

# SOUTHWEST RANCHER

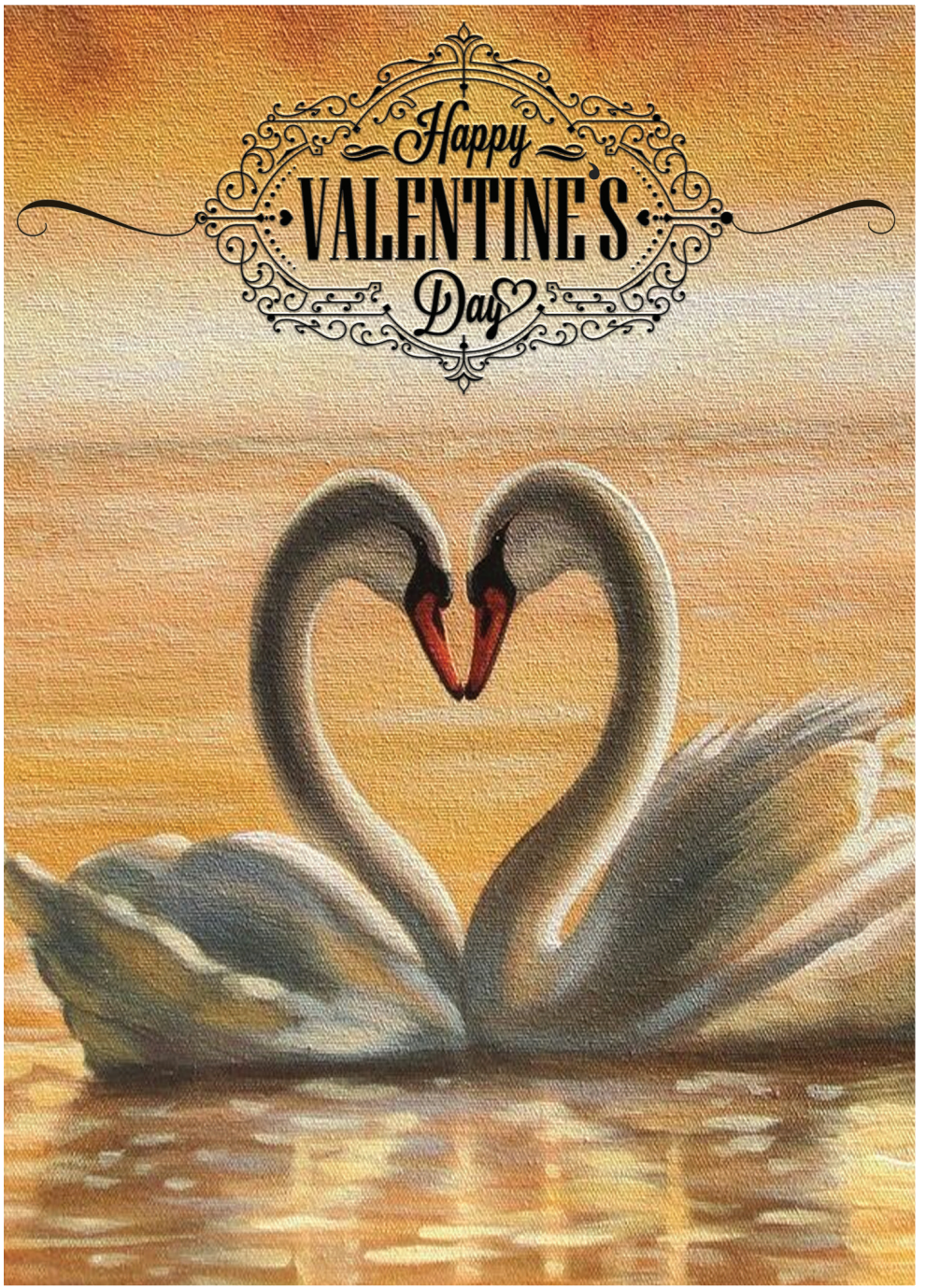
*The Official Newsletter of Southwest Ranches*

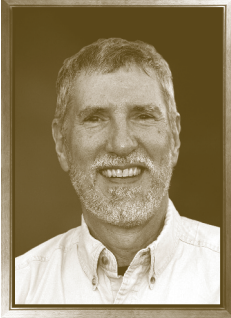
**February 2021**

## HIGHLIGHTS

*Happy Valentine's Day*

Front Cover	Happy Valentine's Day
Page 2	Mayor's Message Council Member News
Page 3	Birthday Wishes Code Enforcement Town Talk Social Media
Page 4	Public Works and Waste Pro Get Certified Hazardous Waste Calling all Artists
Page 5	Code Red Support SW Ranches Parks Caring Neighbors Phone Stay in Touch with Engineers Are you Listed in Business Directory
Page 6	School Calendar COVID-19 Important Resources Prototype Barn Don't be an Easy target Southwest Ranches Youth Council
Page 7	Holiday Light Contest Winners
Page 8	Inaugural Ceremony Town Hall Closed to Public
Page 9	Fraudulent Activity is Rising Waste Collection SW Ranches Fire Rescue
Page 10	February/March Calendars
Page 11	In-Touch Town Contact Info
Back Cover	Photo Contest Calendar Word Search





Mayor Steve Breitkreuz

I want to touch on a couple of really important items that are going on in Town that I want to be sure that you were aware of. The first is that we will be having a workshop on the overall drainage in our Town. As I am sure everyone remembers, we had a major rainfall event this past November. While virtually all of the properties in Town flooded to one degree or another, the overall drainage plan worked as expected. However, I do not believe this was an isolated event and there is work to be done to ensure that next time we are even better prepared.

To accomplish, after this, we will have this workshop on February 25th at 6:00 PM. We will start with a presentation on the drainage in our Town. I think there will be a number of things that may surprise you, and I believe it will be beneficial to all to learn more about how our drainage is designed. There are more elements to it than appears at first glance. We will discuss the number of water district pumps in Town and the advantages or disadvantages to adding more. We will discuss better ways and potential options for getting our large animals to higher ground temporarily. We will discuss areas of need for additional drainage structures with both Central Broward

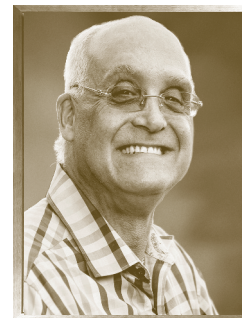
Water Control District as well as South Broward District, so that we can see the best ways that we can partner together. I believe this is an important proactive effort that we can all participate in so that going forward we are more prepared than we have ever been, and I encourage you to attend. To ensure that as many individuals as possible can attend, we will have having this meeting as a virtual event that you call or Zoom into.

The second item that I want to touch on is a quick update on the Fire Fee Assessment. As you may be aware, we ran into an issue last year with our fire fee where the assessments for a number of our agricultural properties with barn structures were assessed at what I believe was an unfair rate. Working together with the Property Appraiser's office we were able to come up with a one time resolution for 2020.

However, there is significant work to be done to resolve this for good moving forward, and we are working on that. We need to have a proposal for the residents to read over and discuss in the next 60 days, hopefully sooner. It is critical that we ensure that our tax rate and fees are fair to all. And it is also critical that these rates recognize the unique rural nature of our Town and provide fees that protect our rural uses while remaining fair to all others in Town as well.

It is my sincere honor to serve you.

Your Mayor,  
Steve Breitkreuz



Council Member David Kuczenski

Howdy Folks, I'm writing this month to update you on

a couple of items currently before the Town that I feel concerns all of us. First, last month I discussed the several ways for residents to participate to make our Town stronger. I mentioned getting involved with your HOA or one of the advisory boards. The one advisory board with the most impact on our children is the Schools and Education Advisory Board. The board is tasked with following the meetings of the Broward County School Board and the happenings in the local schools to provide input to the Council concerning matters affecting the education of its residents. Our local schools have scholarships that provide financial assistance to only the children that live within the respective municipality. Our Town saw this as unfair treatment for our Town's students, and consequently we created the Southwest Ranches Scholarship Fund. Over the years, our scholarship fund has awarded our students significant scholarships to help with educational expenses. The students wishing to receive scholarships are required to overcome many requirements to qualify. Moreover, the advisory board holds many events, such as the Southwest Ranches Pageant to help raise funds. These were all fun events that attracted many residents. However, with the advent of the Covid-19 virus, all these big

events could no longer take place. Logically, the cessation of the big fundraising events, adversely affected the available dollars to draw from for the scholarship fund. Presently, the scholarship fund is less than half of what it was a year ago, and this means far less funds to help our children with their educational expenses. Residents can contribute directly to the scholarship fund, and the contribution towards the scholarship fund is tax deductible. So, if you can find in your ability, please write a check payable to the Town of Southwest Ranches and in the memo designate that the funds are to go towards the Town Scholarship Fund. Every little bit helps and in the end the donation helps our Town.

The second item I want to write about concerns drainage. Last year, we all experienced the worst flooding that ever impacted our Town. For a long time, our Town has needed a Stormwater Master Plan to provide for long-range comprehensive stormwater management. Through the highly commendable hard work of both Rod Ley and Emily Aceti our Town was successful in obtaining a quarter of a million-dollar grant with NO Town spending match requirements from the Florida Department of Economic Opportunity. The purpose of these funds is to develop the Stormwater Master Plan. The goal is to accumulate and evaluate data to create hydraulic and hydrological models for both drainage and conveyance of water. Russell Muniz, Assistant Town Administrator/ Town Clerk was pivotal in helping facilitate the process, and we thank Russell, Rod and

Emily for the successful hard work. The Drainage and Infrastructure Advisory Board will be at the forefront of the process. There is only one Town of Southwest Ranches. It is ours to protect or if we do not, we give it up. We have the best location in South Florida. In conclusion, I thank you for your support. I am honored with being entrusted this office.

I remain, very truly yours,  
David S. Kuczenski, Esq.



**Town Talk**

**Want to stay in touch and receive information on TOWN EVENTS?**

**Send your email address to:**

[druesga@southwestranches.org](mailto:druesga@southwestranches.org)

**FOLLOW US ON THE TOWN'S OFFICIAL SOCIAL MEDIA**

- Facebook page: @SWRGOV
- Twitter account: @SWR\_gov
- YouTube: Town of Southwest Ranches Official Channel

COMMENT FOLLOW

Watch Town Council meetings  
Get updated information on Town events  
Quick notification to followers on emergency management issues

*Happy Valentine's Day*

Have a birthday you would like to share with us in a future Town newsletter?

Send your name and birthday to:  
[Skutz@southwestranches.org](mailto:Skutz@southwestranches.org)

# AROUND THE TOWN

TOWN OF SOUTHWEST RANCHES

## PUBLIC WORKS AND



**BULK, GARBAGE AND RECYCLE**  
must be out before 7:00am.

All bulk piles, regardless of size, will be picked up by Waste Pro. If the size of the pile is over the 12 cubic yard limit, Waste Pro will bill you directly at a rate of \$17.50 per each additional cubic yard.

get certified **Be Prepared. Get Certified.**

**PRO AGRICULTURAL**

Community outreach for our **nurseries**

**PENNY FOR TRANSPORTATION**  
WHERE LOCAL CHANGE HAPPENS

**SURTAX Projects:**

The County is actively recruiting firms for certification and wants to increase the number of certified firms available to provide services in an array of projects funded by the Penny for Transportation. Does your business provide:

- Drainage
- Flexible Paving
- Grading
- Guardrail
- Intelligent Transportation System
- Landscaping
- Pavement Marking
- Roadway Signing
- Traffic Signal
- Sidewalk

If yes, the Town of Southwest Ranches encourages you to get certified in anticipation of projects needing these services both within our Town and throughout all Broward County. Visit the website to learn more about **certification programs** and **upcoming Surtax Projects**. Visit the **Florida Department of Transportation** at: <https://www.fdot.gov>, **Broward County** website at: <http://www.broward.org/EconDev/SmallBusiness/Pages/Certification.aspx>.

Office of Economic and Small Business Development  
Address: 115 S. Andrews Avenue, A-680, Fort Lauderdale, FL 33301  
Email: [EconDevInfo@broward.org](mailto:EconDevInfo@broward.org)



## Household HAZARDOUS WASTE Disposal Days

### HOUSEHOLD HAZARDOUS WASTE, ELECTRONICS & BULK DROP OFF EVENT

Location: Rolling Oaks Barn - 17630 SW 56th St., Southwest Ranches, 33331

**Saturday, March 13th, 2021 . 8:00am to 2:00pm**

*Document shredding - 10:00am to 1:00pm*

*Prescription drug drop off 10:00am to 2:00pm*

*This service is provided for Town residents only. Proof of residency is required.*

*NOTE: Event may be canceled due to rain, excessive winds or other hazardous conditions as determined by the Town.*

#### ACCEPTABLE HHW ITEMS

Aerosol Cans Antifreeze/Coolant/Paint  
Batteries & Auto Batteries  
BBQ & Camp Size Propane  
Cleaners  
Fluorescent Tubes/Bulbs  
Garden Chemicals  
Latex/Oil-Based Paint  
Pesticides  
Pool Chlorine  
Tires - 4 tires (no rims) per household  
Used Oil & Filters

#### ELECTRONICS RECYCLING

Computers, Cables DVD Players,  
Key Boards, Mice, Adapters,  
Monitors, Printers/Scanners,  
Radios, Stereo Components, TVs,  
Tape Players, VCRs

#### UNACCEPTABLE ITEMS

Appliances  
Asbestos  
Explosives or Ammunition  
Medical/Infectious Waste  
Non-Residential Waste

For more information call Town Hall (954) 434-0008

The Town of Southwest Ranches  
**Rural Public Arts and Design Board**  
presents ...

# CALLING ALL ARTISTS!

Did you ever dream of painting a large scale mural? The Town of Southwest Ranches has a wall that is waiting for your creativity! The wall is located in Founders Park, located behind CVS Pharmacy, on the southwest corner of Griffin and Flamingo Road.

The mural should reflect the rural lifestyle, wildlife, or natural beauty of Southwest Ranches.

For information email Susan at:  
[Skutz@southwestranches.org](mailto:Skutz@southwestranches.org) or call 954-434-0008.

# AROUND THE TOWN

## CodeRED®

Keeping Citizens Informed

**SIGN UP FOR CODERED EMERGENCY NOTIFICATION SYSTEM TO RECEIVE NOTIFICATIONS FROM THE TOWN OF SOUTHWEST RANCHES.**

You will receive CodeRED alerts for emergency updates such as evacuation notices, weather warnings, hazardous traffic or road conditions, and other Town events.

You can self-register on the Town's website: [www.southwestranches.org](http://www.southwestranches.org). to receive notifications by either phone call, text or email.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Choice #1 - Phone: \_\_\_\_\_

Choice #2 - Cell: \_\_\_\_\_

Choice #3 - Email: \_\_\_\_\_

Or all the above.

Any questions contact Town Hall:  
(954) 434-0008.

## SUPPORT SOUTHWEST RANCHES PARKS...

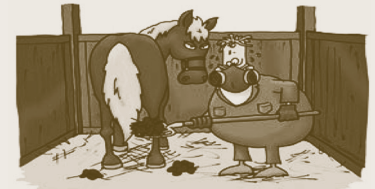
The Aster Knight Southwest Ranches Parks Foundation Donor Tree



Have your name engraved on one of the leaves of the "THE DONOR TREE" in Council Chambers for \$100.00.

Not pictured at this time are acorns, rocks and branches with limited availability:  
**Acorns \$500 • Rocks \$1000 • Branches \$750**

For more information contact December:  
**(954) 343-7452** or  
email: [Dlauretano@southwestranches.org](mailto:Dlauretano@southwestranches.org)



## STAY IN TOUCH WITH ENGINEERING

Fill for horse stalls does not require a fill permit. In addition, a permit may not be required if a small amount of sand is required to replenish a horse arena. However the Town recommends that a property owner or lease contact our office to assure that the type of work being performed falls under this criteria prior to performing the work. A phone call to us will help prevent a possible warning from Code Enforcement and double fees when it comes to acquiring the required permit.

**Please call: (954) 434-0008 or email Philip at [pchorath@swranches.org](mailto:pchorath@swranches.org)**



## Southwest Ranches Resident Business Directory

### ARE YOU LISTED IN OUR BUSINESS DIRECTORY?



#### AC CONTRACTOR, HVAC RESIDENTIAL & COMMERCIAL

BUSINESS NAME  
CONTACT  
ADDRESS  
PHONE  
EMAIL  
WEBSITE



#### AIRBOAT, MARINE, INDUSTRIAL ITEMS

BUSINESS NAME  
CONTACT  
ADDRESS  
PHONE  
EMAIL  
WEBSITE



#### ATTORNEY AT LAW

BUSINESS NAME  
CONTACT  
ADDRESS  
PHONE  
EMAIL  
WEBSITE

\$100.00 FOR 1-YEAR SUBSCRIPTION.  
CALL VENESSA: (954) 434-0008

The directory is intended to provide information only. The Town of Southwest Ranches does not endorse any businesses.



## SOUTHWEST RANCHES CARING NEIGHBORS PHONE CALL PROGRAM CALL (954) 546-2599



During this time of COVID-19, we are a group of concerned Southwest Ranches residents who would like to get in touch and stay in touch with our neighbors who are senior citizens, live alone, or have special needs.

If you would like a regular check in phone call, please leave a message at (954) 546-2599, and one of our volunteers will get in touch with you.

# AROUND THE TOWN

## FEBRUARY SCHOOL CALENDAR Broward County Public Schools



Wednesday, February 3rd - Report Cards Issued  
 Tuesday, February 9th - Interim Reports Issued  
 Monday, February 15th - Schools and Administration Offices Closed  
 Thursday, February 18th - Early Release Day

Broward County Public School information call:  
 (754) 321-0000 or  
[www.browardschools.com](http://www.browardschools.com)

## COVID 19—IMPORTANT - RESOURCES AND CONTACTS

### BROWARD COUNTY

[www.broward.org/coronavirus](http://www.broward.org/coronavirus)  
 954-831-3900  
 954-357-9500 (Broward County Call Center)  
 954-743-9779 (Senior Citizen's Elder Hotline)

FLORIDA DEPARTMENT OF  
 ELDER AFFAIRS  
 800-963-5337  
<http://elderaffairs.state.fl.us/index.php>  
 (SHINE)

### BROWARD COUNTY PUBLIC SCHOOLS

[www.browardschools.com/coronavirus](http://www.browardschools.com/coronavirus)  
[www.browardschools.com](http://www.browardschools.com)  
 754-321-0000 (Main Switchboard)  
 754-321-0911 (Emergency Hotline—Live Person)  
 754-321-0321 (BCPS & Rumor Control Hotline)

SMALL BUSINESS & NON-  
 PROFIT ASSISTANCE  
[www.floridadisaster.org](http://www.floridadisaster.org)  
[www.floridadisaster.biz](http://www.floridadisaster.biz)

FLORIDA DEPARTMENT OF  
 VETERAN'S AFFAIRS  
 877-741-3400 (Veteran Clinical Contact  
 Center)

### STATE OF FLORIDA

#### FOOD PROGRAMS

[www.myflorida.com/accessflorida](http://www.myflorida.com/accessflorida)  
 (SNAP)  
[www.feedingsouthflorida.org](http://www.feedingsouthflorida.org)  
 Text: FLKIDSMEALS to PH# 211-211

CENTER FOR DISEASE  
 CONTROL (CDC)  
 Call: 800-CDC-INFO (800-232-4636),  
 TTY: 888-232-6348.  
<https://www.cdc.gov/DCS/ContactUs/Form>

## PROTOTYPE BARN

In furtherance of the Town's goal of preserving its rural lifestyle, the Town Council has given residents a simpler mechanism to build a barn that is in compliance with Florida statutory requirements. As such, the Town contracted with an architect who agreed to create a prototype barn drawing, in compliance with the Florida Building Code, which can be permitted for residents throughout the Town. The plans are for a three stall barn with a tack room.



A Town resident looking to build a barn can simply purchase a pre-drafted architectural plan from the Town, which they then can submit, at a reduced cost, and on an expedited basis, to get a permitted barn that will be in compliance with both state and local regulations.

Please call or email Emily Aceti for more information:  
[eaceti@swranches.org](mailto:eaceti@swranches.org).

**DON'T BE AN EASY TARGET.**

**DON'T LEAVE YOUR KEY FOB IN YOUR CAR!**

**WE HAVE RECENTLY HAD CARS STOLEN IN TOWN BECAUSE THE KEY FOBs WERE LEFT INSIDE UNLOCKED VEHICLES. A THIEF ONLY NEEDS TO PRESS THE START BUTTON. IF THE CAR STARTS THEY KNOW THE FOB IS INSIDE AND OFF THEY GO!**

**PLEASE LOCK YOUR VEHICLES AND DO NOT LEAVE KEYS IN THE CAR.**



**Youth Council**  
 of Southwest Ranches

The Town of Southwest Ranches is excited to announce the creation of its first youth council group. Youth councils help groom students to be the leaders of tomorrow. These councils offer local students an opportunity to be involved and advise on school, town, and government issues. Our Town is blessed with many wonderful and active teens. This council, which could serve in similar capacity to Town advisory boards, would ensure our young people have an active voice in their community, understand the value of public service, and advance scholarship application through evidence of community service. Youth Council Members may also compete in the annual Florida Conference, Legislative Days, video competitions, and community service contests.

Updated information to follow.

# AROUND THE TOWN

## Rural Public Arts and Design Board presents December Holiday Lights Contest 2020



**1st Place Winner:  
MR. & MRS. RON SILMAN**



**2nd Place Winner:  
BOBBY & BETH DICKMANN**



**3rd Place Winner:  
PABLO GARCIA**



# AROUND THE TOWN



## 2020 INAUGURAL CEREMONY OF

**STEVE BREITKREUZ**  
MAYOR

**JIM ALLBRITTON**  
COUNCIL MEMBER

**DAVID S. KUCZENSKI**  
COUNCIL MEMBER

**NOVEMBER 5, 2020**

**TOWN OF SOUTHWEST RANCHES**



### 2020 INAUGURAL CEREMONY



CONGRATULATIONS  
VICE MAYOR BOB HARTMANN  
(PICTURED WITH NANCY)



CONGRATULATIONS  
MAYOR STEVE BREITKREUZ  
(PICTURED WITH DENISE AND  
FAMILY)

CONGRATULATIONS  
COUNCIL MEMBER JIM ALLBRITTON  
(PICTURED WITH ROSE AND FAMILY)



CONGRATULATIONS  
COUNCIL MEMBER DAVID S. KUCZENSKI  
(PICTURED WITH SONIA)

## TOWN HALL CLOSED TO PUBLIC

Following the direction of Governor DeSantis, Town Hall is taking numerous proactive steps to reduce the potential spread of COVID-19. Town Council Meetings will be virtual until further notice.

Please go to the Town's website [www.southwestranches.org](http://www.southwestranches.org) to get information on how to attend meetings. Town Hall is closed to the public until further notice and events are postponed until further notice. However, most Town services will continue remotely unless circumstances have changed. For more information please call

or contact the Town as follows:

**TOWN HALL (8:30AM-5:00PM)  
954-434-0008**

**TOWN EMERGENCY HOTLINE  
954-343-7455**

**TOWN EMAIL:  
[webmaster@southwestranches.org](mailto:webmaster@southwestranches.org)**

We thank you for your patience and understanding while we take proactive steps to ensure the safety of the public and staff.

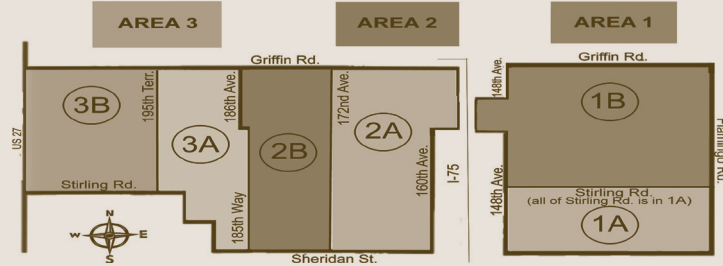


# AROUND THE TOWN

## Waste Collection

**MAKE SURE YOUR GARBAGE, BULK AND RECYCLE ARE OUT BEFORE 7 AM**

### TOWN OF SOUTHWEST RANCHES - Waste Collection Map & Schedule



TO ALL OUR RESIDENTS ON STIRLING ROAD...Please remember you are in AREA 1A for your bulk schedule.

**RESIDENTIAL BULK MAY BE PLACED IN THE SWALE THE SATURDAY BEFORE YOUR SCHEDULED BULK COLLECTION DAY. (ORD 2008-07) PAGE 6**

#### Weekly **SOLID (GARBAGE)** Waste Days

Area 3	Area 2	Area 1
Wednesday & Saturday	Tuesday & Friday	Monday & Thursday

#### **BULK** Collection Service Dates by Area

Month	Area	WEDNESDAY Only	Area	TUESDAY Only	Area	MONDAY Only
Feb. 2021	3-A	02/10 - 02/24	2-A	02/09 - 02/23	1-A	02/08 - 02/22
	3-B	02/03 - 02/17	2-B	02/02 - 02/16	1-B	02/01 - 02/15
Mar. 2021	3-A	03/10 - 03/24	2-A	03/09 - 03/23	1-A	03/08 - 03/22
	3-B	03/03 - 03/17 - 3/31	2-B	03/02 - 03/16 - 3/30	1-B	03/01 - 03/15 - 3/29

**RECYCLE** collection occurs once per week:

- Area 1 every Monday • Area 2 every Tuesday • Area 3 every Wednesday

## FRAUDULENT ACTIVITY IS RISING...

### A TIP TO HELP PROTECT YOUR MAIL!

- Pick up your mail regularly.
- Don't leave letters in the mailbox for several days, over the weekend or even overnight.
- If possible make checking your mailbox part of your daily routine.
- Look into purchasing a mailbox with a lock.



LAST YEAR HAS BEEN UNLIKE ANY OTHER.  
KNOW THERE'S LIGHT AT THE END OF THIS TUNNEL.

Most of us are eager to turn the page on 2020, which is understandable. Before we do, I want to take a moment to pause and reflect. Last year brought great fear, loss and hardship. We unexpectedly found ourselves facing a new threat — a virus that has taken more than 400,000 lives in this country alone. Our world has been turned upside down. We've had to reinvent how we do many things (and shows collectively we can do it). At the same time, we've been physically farther apart than ever before and as stated previously, it has caused hardship on many.

Let's focus on the positive, last year has also brought great achievement and hope. In the face of a crisis, people all over The world came together to slow down this deadly virus and prevent even more tragedy. We masked up, took many precautions, and stayed home. Essential workers stayed on the job and kept our communities running smoothly. Healthcare workers put their lives on the line, day after day, to help others (just wearing the mask during the working hours caused some trauma for them). Scientists and medical experts developed and tested new vaccines more efficiently and now being distributed.

Though we cannot forget those we've lost, we move forward knowing that, together, we've saved many lives. I'm proud of our caregivers and our communities.

During these tough times, your Southwest Ranches Firefighters-EMT's and Paramedic's stayed diligent and put the public and our residents first. We don't get to choose what fire or medical emergency we go to; we don't get to pick what our next call is going to be. All we know is that when the bell rings, we respond and show up. I am very proud of each and every one of our Southwest Ranches Firefighters.

Stay Safe  
Fire Chief Lee Bennett



Photo By: Marty Giacini (From the 2021 Photo Contest Calendar)

# CALENDARS

## February

M	T	W	T	F	S
<p>• SWR Parks Foundation Meeting Town Hall - 7 pm</p> <p>• Country Estates Grace Baptist Church 19200 Griffin Road - 7 pm</p> <p><b>AREA 1B BULK</b></p>	<p><b>HAPPY 2</b> GROUNDHOG DAY</p> <p>• Code Hearing Town Hall 9 am</p> <p><b>AREA 2B BULK</b></p>	<p>• Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm</p> <p><b>AREA 3B BULK</b></p>	4	5	6
7	<p>• Schools &amp; Education Advisory Board Meeting - Town Hall 7 pm</p> <p><b>AREA 1A BULK</b></p>	<p>• Parks, Recreation, Forestry &amp; Natural Resources Advisory Board - Town Hall 7 pm</p> <p><b>AREA 2A BULK</b></p>	10	11	12
14	<p>• TOWN HALL CLOSED</p> <p><b>AREA 1B BULK</b></p>	16	<p>• Fire Advisory Board Meeting Town Hall 7 pm</p> <p>ASH WEDNESDAY</p> <p><b>AREA 3B BULK</b></p>	18	19
21	<p>• Rural Public Arts and Design Advisory Board Meeting Town Hall - 7 pm</p> <p><b>AREA 1A BULK</b></p>	22	<p>• Sunshine Ranches Homeowners Association Town Hall 7:30</p> <p><b>AREA 3A BULK</b></p>	25	26
28					



Due to the COVID-19 (Coronavirus) we reserve the right to cancel or postpone meetings in order to protect the safety of our residents and staff. Updates will be posted on our website [www.southwesteranches.org](http://www.southwesteranches.org) and all Town social media, or call Town Hall (954) 434-0008 for updates. Thank you.

## March

<p>• SWR Parks Foundation Meeting Town Hall - 7 pm</p> <p>• Country Estates Grace Baptist Church 19200 Griffin Road - 7 pm</p> <p><b>AREA 1B BULK</b></p>	<p>• Code Hearing Town Hall 9 am</p> <p><b>AREA 2B BULK</b></p>	<p>• Drainage Infrastructure Advisory Board Meeting - Town Hall 7 pm</p> <p><b>AREA 3B BULK</b></p>	4	5	6
7	<p>• Schools &amp; Education Advisory Board Meeting - Town Hall 7 pm</p> <p><b>AREA 1A BULK</b></p>	<p>Parks, Recreation, Forestry &amp; Natural Resources Advisory Board - Town Hall 7 pm</p> <p><b>AREA 2A BULK</b></p>	10	11	12
14	<p>• Rural Public Arts and Design Advisory Board Meeting Town Hall - 7 pm</p> <p><b>AREA 1B BULK</b></p>	16	<p>• Fire Advisory Board Meeting Town Hall 7 pm</p> <p><b>AREA 3B BULK</b></p>	18	19
21	<p><b>AREA 1A BULK</b></p>	22	<p><b>AREA 3A BULK</b></p>	25	26
28	<p><b>AREA 1A BULK</b></p>	29	<p><b>AREA 2A BULK</b></p>	31	





**TOWN HALL:** 13400 Griffin Road / Southwest Ranches, FL 33330 • **PHONE:** (954) 434-0008 • **FAX:** (954) 434-1490  
**TOWN HALL OFFICE HOURS:** Monday - Friday / 8:30 am - 5:00 pm • **TOWN WEBSITE:** www.southwestranches.org  
**TOWN HALL TWITTER ACCOUNT:** @SWR\_Gov • **YOUTUBE:** Town of Southwest Ranches Official Channel • **FACEBOOK:** facebook@SWRGOV

## ELECTED OFFICIALS

Mayor Steve Breitkreuz	(954) 343-7462	sbreitkreuz@southwestranches.org
Vice Mayor Bob Hartmann	(954) 343-7447	bhartmann@southwestranches.org
Council Member Gary Jablonski	(954) 343-7456	gjablonski@southwestranches.org
Council Member Jim Allbritton	(954) 343-7461	jallbritton@southwestranches.org
Council Member David S. Kuczenski	(954) 343-7472	dkuczenski@southwestranches.org

## TOWN STAFF

Andy Berns, <i>Town Administrator</i>	(954) 434-0008	aberns@southwestranches.org
Danielle Caban, <i>Executive Assistant to the Town Administrator</i> ,	(954) 343-7474	dcaban@southwestranches.org
Russell Muñiz, <i>Assistant Town Administrator/Town Clerk</i>	(954) 343-7450	rmuniz@southwestranches.org
Debra M. Ruesga, <i>Deputy Town Clerk</i>	(954) 343-7451	druesga@southwestranches.org
Sandy Luongo, <i>General Services Manager</i>	(954) 343-7476	sluongo@southwestranches.org
Susan Kutz, <i>Administrative Specialist</i>	(954) 343-7460	skutz@southwestranches.org
Martin Sherwood, <i>Town Financial Administrator</i>	(954) 343-7473	msherwood@southwestranches.org
Rich Strum, <i>Town Controller</i>	(954) 343-7442	rstrum@southwestranches.org
Venessa Redman, <i>Senior Procurement &amp; Budget Officer</i>	(954) 343-7467	vrredman@southwestranches.org
Gina Lawrence, <i>Town Accountant</i>	(954) 343-7477	glawrence@southwestranches.org
Keith Poliakoff, <i>Town Attorney</i>	(954) 713-7600	kpoliakoff@southwestranches.org
Rod Ley, <i>Public Works Director</i>	(954) 343-7444	rley@southwestranches.org
Philip Chorath, <i>Engineer I</i>	(954) 343-7441	pchorath@southwestranches.org
Emily McCord Aceti, <i>Community Services Manager</i>	(954) 343-7453	eaceti@southwestranches.org
December Lauretano-Haines, <i>Parks, Recreation &amp; Open Space Manager</i>	(954) 343-7452	dlaretano@southwestranches.org
Melinda Stringer, <i>Administrative Assistant</i>	(954) 343-7454	mstringer@southwestranches.org

## TOWN SERVICES

### **BUILDING DEPARTMENT PERMITTING – (CAP GOVERNMENT)** M-F 8:30 am - 4:00 pm

Lisa Reices Nicasio, <i>Broward Operations Office Manager</i>	(954) 655-3721	lreices@capfla.com
Brian Dillon, <i>Building Official</i>	(954) 343-7446	bdillon@capfla.com
Joyce Marques, <i>Permit Technician</i>	(954) 343-7446	jmarques@capfla.com
Derlin Guevara, <i>Permit Technician</i>	(954) 343-7445	dguevara@capfla.com
<b>PLANNING – (MELGREN PLANNING GROUP)</b>	(954) 475-3070	michele@tmpgplanning.com
Jeff Katims	(954) 435-3070	jeff@floridaplanning.net

### **CODE, ZONING, and PERMITTING**

Code Enforcement Hotline	(954) 343-7440	zoninginfo@southwestranches.org
Julio Medina, <i>Code Enforcement Director</i>	(954) 343-7449	jmedina@southwestranches.org
Blair Bubley, <i>Code Enforcement Officer</i>	(954) 343-7458	bbubley@swranches.org
Marlon Gonzalez, <i>Code Enforcement Officer</i>	(954) 343-7457	mgonzalez@swranches.org
Jenna Anderson, <i>Administrative Coordinator</i>	(954) 343-7440	janderson@southwestranches.org
	(954) 343-7459	

### **WASTE/BULK/RECYCLING SERVICES (Residential & Commercial)**

Waste Pro	(954) 967-4200	
<b>REFLECTIVE ADDRESS MARKERS – Chief Bennett</b>	(954) 868-2057	lbennett@southwestranches.org
<b>MOSQUITO CONTROL</b>	(954) 765-4062	
LOST AND FOUND ANIMALS	(754) 224-0877	Facebook@SWRVFRLostandFoundAnimals

## PUBLIC SAFETY

### **EMERGENCY**

<i>Non-Emergency</i>	<b>911</b>	
<i>Davie Police Department</i>	(954) 764-4357 (HELP)	
Jeff Hobales, <i>Detective</i>	(954) 693-8200	jeffrey_hobales@davie-fl.gov
Tim Weimann, <i>Police Services Coordinator</i>	(954) 693-8293	tweimann@southwestranches.org
<i>Davie Fire Rescue Station 112</i>	(954) 693-8352	
<i>Volunteer Fire Rescue - Chief Bennett</i>	(954) 680-0020	
	(954) 868-2057	

### **TRAFFIC AND ROADWAY SERVICES**

Potholes and Signs Down - Philip Chorath	(954) 343-7441	pchorath@southwestranches.org
--	----------------	-------------------------------

## OTHER

### **WATER DISTRICTS - CANALS**

Central Broward Water Control District	(954) 432-5110	www.centralbrowardwcd.org
<i>East of SW 148 Avenue (Volunteer)</i>		
South Broward Drainage District	(954) 680-3337	www.sbddd.org
<i>West of SW 148 Avenue (Volunteer)</i>		



Town of Southwest Ranches

13400 Griffin Road

Southwest Ranches, FL 33330

PSRST STD  
US POSTAGE  
PAID  
MIAMI, FL  
PERMIT #622

Printed on Recycled Paper

**TIME SENSITIVE MATERIAL!!!**

**facebook**

FACEBOOK:  
facebook@SWRGOV

**YouTube**

YOUTUBE:  
Town of Southwest Ranches Official Channel



TWITTER:  
@SWR\_Gov

CLICK ON QR CODE TO VISIT US AT  
[WWW.SOUTHWESTRANCHES.ORG](http://WWW.SOUTHWESTRANCHES.ORG)



**lights camera... action!**

**Get your 2021 Photo Contest Calendar at Town Hall for \$5.00!** Call: **(954) 434-0008** and we will meet you outside.

Photo by: Manny Cailis

*Romantic Movies Word Search*

P A G N I C N A D Y T R I D T  
R T R T H E G R A D U A T E I  
E L U A K O O B E T O N E H T  
N Y N M Y F A I R L A D Y B R  
N T A G R E A S E E L P M N O  
A I W L T I T A N I C U O O M  
L P A C N A L B A S A C M T A  
P I Y E U A U D I T I N P T N  
G D B O O N L Y Y O U I E I H  
N N R N C E D F O R T T T N O  
I E I H E E R O L E O F S G L  
D R D Y R O T S E V O L H H I  
D E E G U O R N I L U O M I D  
E S O D P A M A E B S R O L A  
W W N L O V E A C T U A L L Y

CASABLANCA  
DIRTY DANCING  
GHOST  
GREASE  
LOVE ACTUALLY  
LOVE STORY  
MOULIN ROUGE  
MY FAIR LADY  
NOTTING HILL  
ONLY YOU

PURE COUNTRY  
ROMAN HOLIDAY  
RUNAWAY BRIDE  
SERENDIPITY  
STEPMOM  
THE GRADUATE  
THE NOTEBOOK  
TIN CUP  
TITANIC  
WEDDING PLANNER